Outline Leviticus 16
YOM KIPPUR Day of Covering for the Community

1-2		Prohibition to high priest against entering MHP at unspecified times
3-5		Preparation by high priest to minister
	3	high priest to offer bull as sin offering and ram as burnt offering
	4	high priest to wash and then don priestly garments
	5	Source of the offerings
6-11		Consecration of priest and offering of Lord's goat to atone for all
		Israel
	6	sin offering to make atonement for high priest
	7	Two Goats presented before the Lord
	8	high priest casts lots, designating the Lord's goat and the scapegoat
	9	high priest offers the Lord's goat as a sin offering
	10	Scapegoat preserved alive to be presented before the Lord
11-14		High priest offers bull, applies the blood
	11	Sin offering for high priest carried out
	12-13	high priest brings coals inside the veil, offering the incense to cover
		the mercy seat
	14	Blood sprinkled toward mercy seat seven times
15-19		High priest offers Lord's goat, applies the blood
	15a	Offering the Lord's goat
	15b-16	Blood sprinkled as with the Lord's goat, for the tabernacle of meeting
	17	Prohibition on any other person present in tabernacle while atonement is
		made
	18	Blood applied to horns of the altar
	19	Blood sprinkled on the altar in courtyard
20-	22	Disposition of the live goat (azazel)
	20	high priest brings the live goat
	21a	high priest lays hands on head of live goat and confesses all the sins
		of Israel
	21b-22	Goat sent away to wilderness and released
23-28		Scapegoat sent away, high priest and other participants wash and change
		garments
	23	High priest changes is garments
	24a	High priest washes and puts on different garments
	24b-25	High priest offers burnt offerings for self and for the people
	26	Scapegoat releaser washes clothes, body, then reenters the camp
	27	Remains of bull offered carried outside the camp
	28	Priest who burned them washes clothes and baths outside the camp, then
		reenters
29-34		Camp participation in DOA event
	29	People to afflict their souls during the DOA experience
	30	Because the high priest is making atonement for them
	31	Is a sabbath of solemn rest, afflict souls