

Events	Scriptures?	Comment
<p><i>1st sorrowful mystery,</i></p> <p>Garden of Gethsemane, arrest of Jesus, Malchus ear cut off by Peter, restored by Jesus</p>	<p>Luke 22:39-46; Mark 14:32-42; Matthew 26:36-46</p>	<ul style="list-style-type: none"> ❑ PASSION adds scene of Mary waking, sensing Jesus' experience in the garden: UNBIBLICAL. Here she discusses the mystical connection she claims existed between Mary and Christ: <i>“During this agony of Jesus, I saw the Blessed Virgin also overwhelmed with sorrow and anguish of soul, in the house of Mary, the mother of Mark.... She walked along with her head veiled, and her arms frequently stretched forth towards Mount Olivet; for she beheld in spirit Jesus bathed in a bloody sweat, and her gestures were as though she wished with her extended hands to wipe the face of her Son. I saw these interior movements of her soul towards Jesus, who thought of her, and turned his eyes in her direction, as if to seek her assistance. I beheld the spiritual communication which they had with each other, under the form of rays passing to and fro between them.”</i> p. 116. ❑ PASSION has Jesus thrown off bridge, which is UNBIBLICAL. From Emmerich, p. 132. ❑ PASSION adds Satan's temptation in garden, serpent trying to bite Christ (an allusion to Genesis 3:15), beating of Christ starting in garden, all from Emmerich, pp. 100, 103, 112. ❑ Malchus ear cut-off during arrest, restored by Jesus. That is all biblical, but PASSION adds conversion of Malchus, which is from Emmerich, p. 129, and is UNBIBLICAL.
<p><i>2nd sorrowful mystery,</i></p> <p>Jesus scourged</p>	<p>Luke 23:16; Matthew 27:26; Mark 15:15; John 19:1</p>	<ul style="list-style-type: none"> ❑ PASSION adds Mary's presence at the scourging of Christ, which is UNBIBLICAL. Emmerich, pp. 205-210. <i>“The Blessed Virgin was ever united to her Divine Son by interior spiritual communications; she was, therefore, fully aware of all that happened to him—she suffered with him, and joined in his continual prayer for his murderers... The Blessed Virgin, who ever beheld in spirit the opprobrious treatment which her dear Son was receiving, continued ‘to lay up all these things in her heart;’ like him she suffered in silence; but more than once she became totally unconscious.”</i> p. 164. ❑ Towels from Pilate's wife, UNBIBLICAL, Emmerich, p. 211. ❑ Mary and women wipe up Jesus' blood. UNBIBLICAL, in Emmerich, p. 218. ❑ Peter's denial of Christ, taken from Emmerich, p. 165, he calls Mary “mother,” The latter is UNBIBLICAL. According to <i>A Guide to the Passion</i>, p. 34 (A Catholic-produced book), “The

		intent here is probably to portray Catholic teaching that it is acceptable to appeal to Jesus' mother when you have offended God... To appeal to the mother of our King is eminently reasonable, since her heart and His are so closely bound together.”
3rd sorrowful mystery, Jesus crowned thorns	Matthew 27:29-30; Mark 15:17-19; John 19:2, 3	❑ Emmerich's account, p. 220.
4th sorrowful mystery, (1st station) Jesus is condemned to death	Mark 15:15 Matthew 27: 24-26; Luke 23:24; John 19:15, 16	❑ Emmerich adds Mary's presence, UNBIBLICAL: <i>“On hearing these words of Pilate the Mother of Jesus became for a few moments totally unconscious, for she was now certain that her beloved Son must die the most ignominious and the most painful of all deaths. John and the holy women carried her away, to prevent the heartless beings who surrounded them from adding crime to crime by jeering at her grief; but no sooner did she revive a little than she begged to be taken again to each spot which had been sanctified by the sufferings of her Son, in order to bedew them with her tears; and thus did the Mother of our Lord, in the name of the Church, take possession of those holy places.”</i> Emmerich, p. 229.
(2nd station) Jesus bears his cross	John 19:17	❑ PASSION has Jesus kissing and caressing the cross, UNBIBLICAL. From Emmerich , pp. 233. <i>A Guide to the Passion</i> , pp. 44, 45 adds, “The Catholic church recognizes the redemptive value of suffering. Jesus teaches that suffering is inescapable and transforming, and we need to welcome and embrace it. It has redemptive value when we offer it to God, meaning that we participate with God in the atonement of our sins.” ❑ PASSION adds a scene cutting back and forth between Mary and Satan walking through the crowd on opposite sides, their eyes lock, this is UNBIBLICAL. Catholics see Mary as the “New Eve,” Rather than the church in Revelation 12:1 they see Mary. As <i>A Guide to the Passion</i> , p. 47 explains, “Because of her special closeness to God, Catholics ask for her special intercession to God in our behalf. This is in large part why devotion to Mary is so important to our spiritual lives.”
(3rd station) Jesus' first fall	SUPERSTITION	❑ This event is UNBIBLICAL. From Emmerich , p. 236.
(4th station) Jesus meets his mother	SUPERSTITION	❑ This event is UNBIBLICAL. Emmerich adds Mary's presence, from p. 237.
(5th station) Jesus is helped by Simon	Mark 15:22 23; Matthew 27:32; Luke 23:26	❑ In Bible, Simon bears it “after” Jesus (Luke 23:26). In movie, Simon and Jesus bear the Cross together. This portrays Catholic “imitation” of Christ, also more suffering for Jesus. <i>A Guide to the Passion</i> , p.

		51 says that from the Catholic perspective, “Jesus invites each of us to participate in His redeeming work through the sacrificial offering of our lives.”
(6th station) Veronica gives Jesus a cloth to wipe his brow	SUPERSTITION	❑ PASSION adds this event, which is UNBIBLICAL. From the superstition repeated by Emmerich, veils supposedly having Jesus' blood on them became holy relics. This incident is found in Emmerich, pp. 240-242.
(7th station) Jesus falls again	SUPERSTITION	❑ From Emmerich, pp. 237-238, “The afflicted mother of Jesus... walking to many of the spots sanctified by our Lord and watering them with her tears.”
(8th station) the weeping women	Luke 23:27-31	❑ Emmerich, has this on p. 244, but adds veils, which is UNBIBLICAL.
(9th station) Jesus falls again	SUPERSTITION	❑ PASSION has Jesus shoved, cross twists in fall, Simon says if done again he will carry the cross no further, UNBIBLICAL. From Emmerich, p. 243.
(10th station) Jesus is stripped of his garments	Luke 23:34; John 19:23, 24	❑ We know His garments were removed, but there is no reference to Him being violently “stripped.” Emmerich unbiblically adds Mary
(11th station) Jesus is nailed to the cross	Matthew 27:35; Mark 15:24	❑ Mary isn't mentioned as present at this moment in the Bible. Emmerich adds Mary, p. 250. ❑ Jesus' arm is stretched to misplaced nail-holes, UNBIBLICAL, added by Emmerich, p. 250.
5th sorrowful mystery is both 11th and 12th stations, (12th station) Jesus dies on the cross	Matthew 27:50; Mark 15:37	❑ Gibson adds the whole temple being split apart in two pieces. The Bible mentions earthquake, but no damage to the temple, hence this is UNBIBLICAL. This is an interpretation of Emmerich again, this time p. 270, 271. ❑ PASSION adds scenes cutting between the crucifixion and the Last Supper where the MASS is underway! Here is what the <i>Catholic Catechism</i> says: “(1367) The sacrifice of Christ and the sacrifice of the Eucharist are one single sacrifice: ‘The victim is one and the SAME: the SAME now offers through the ministry of priest, who then offered himself on the cross; only the manner of offering is different.’ “In this divine sacrifice which is celebrated in the Mass, the SAME Christ who offered himself once in a bloody manner on the altar of the cross IS CONTAINED and offered in an unbloody manner.’ (Page 381).”
(13) Jesus is taken down from the cross	Matthew 27:59; Mark 15:46; John 19:38	❑ In PASSION Mary holds His dead body like the Catholic painting ‘The Pieta,’ signifying that the sacrifice made has not been only that of Christ, but also, of His mother! This is UNBIBLICAL. Joseph of Arimathea removed the body.
(14) Jesus is placed in the tomb	Matthew 27:60; Mark 15:46; John 19:40-42	❑ In Emmerich, numerous holy relics are created, vases, holy water, blood, thorns, and veils. pp. 277, 282, 284, 287, 289, 291 (shroud of Turin?).